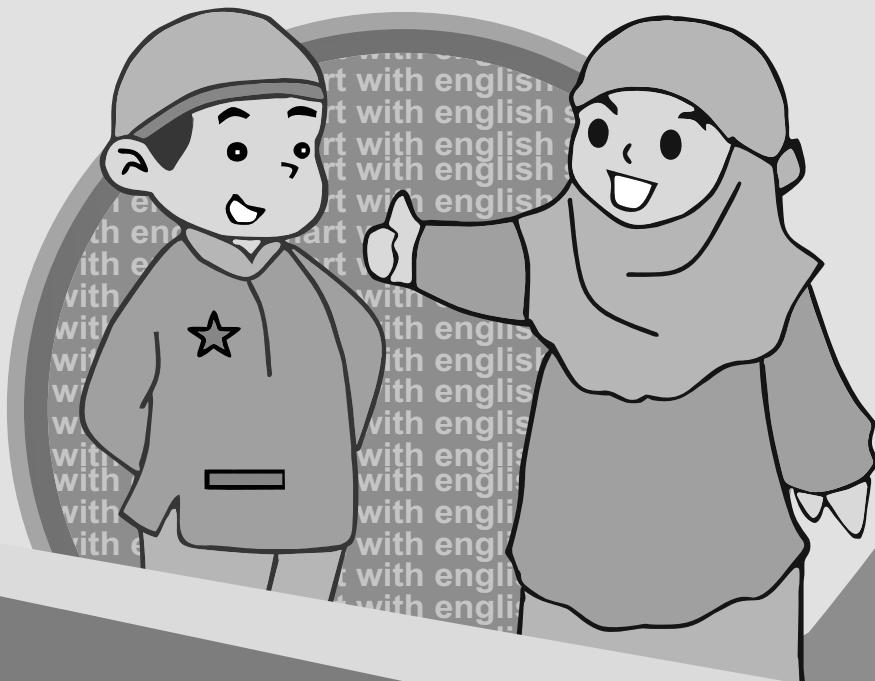


smart with ENGLISH



Untuk Kelas VI Sekolah Dasar
Berdasarkan Kurikulum JSIT

Digunakan untuk Kalangan Sendiri

6

smart with ENGLISH

Untuk Kelas VI Sekolah Dasar

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Kata Pengantar

Alhamdulillah, puji dan syukur kami panjatkan ke hadirat Allah Swt. karena kami telah berhasil menyusun buku Smart With English untuk sekolah dasar ini. Buku ini kami sajikan secara sederhana dengan harapan mudah dipahami oleh peserta didik untuk belajar mengenal bahasa Inggris.

Kami memohon kepada Allah Swt. agar berkenan menjadikan amal kami benar-benar ikhlas untuk mengharap ridha-Nya dan semoga memberi manfaat untuk kami, peserta didik, dan guru pembimbing. Sesungguhnya Dialah yang Maha Pemurah lagi Mahamulia.

Semoga Allah Swt. memberi shalawat kepada Nabi Muhammad saw., keluarga, sahabat, dan orang-orang yang selalu mengikuti jejak beliau hingga akhir zaman kelak. Segala puji syukur bagi Allah Rabb semesta alam.

Pepatah bilang, "tiada gading yang tak retak". Demikian juga dengan buku ini. Oleh sebab itu, kritik dan saran untuk perbaikan buku ini sangat kami harapkan dari semua pihak. Akhirnya, kami mengucapkan terima kasih kepada semua pihak yang telah membantu penyusunan buku ini.

Surakarta, Maret 2017

Penulis

Pengantar Ketua JSIT Jateng

Assalamu'alaikum Wr. Wb.

Alhamdulillah washolatu wassalamu ala rasulillah wa alaa aalihii wasohbihi ajma'in.

Islamisasi pembelajaran adalah salah satu ciri khas Sekolah Islam Terpadu, sehingga diperlukan sumber-sumber pembelajaran yang memadai agar penanaman Islam dapat berjalan sesuai tujuan yang telah digariskan pemerintah dan juga JSIT.

Terbitnya Smart With English yang disusun oleh Tim MGMP Bahasa Inggris JSIT Jateng ini dapat dijadikan salah satu alternatif bahan ajar untuk sekolah-sekolah Islam Terpadu, mengingat susunan materi yang tertulis dalam buku ini telah sesuai dengan standar mutu SIT.

Harapan kami semoga dengan kehadiran buku ini, dengan dukungan metode pembelajaran yang dapat membantu siswa-siswi dan guru mencapai tujuan pendidikan yang telah digariskan.

Wassalamu'alaikum Wr. Wb.



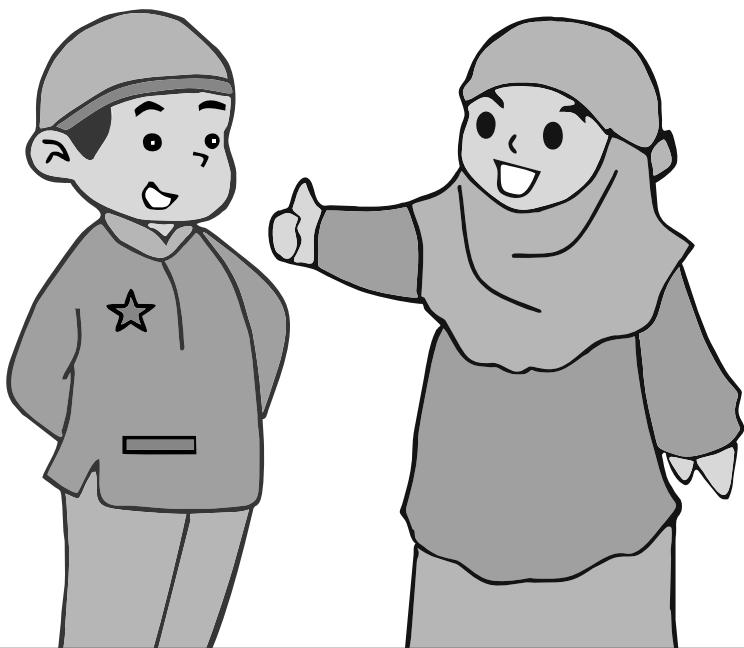


Daftar Isi

Kata Pengantar	iii
Pengantar Ketua JSIT Jateng	iv
Daftar Isi	v
UNIT I OUR ACTIVITIES.....	1
UNIT II FOOD	11
UNIT III HOW TO DO	21
UNIT IV ASKING PERMISSION.....	33
UNIT V GIVING INFORMATION	45
UNIT VI ABOUT MY FRIEND.....	57
UNIT VII HAPPINESS AND SADNESS	69



UNIT I



OUR ACTIVITIES

Verily, deeds are only with intentions. Verily, every person will have only what they intended. So whoever emigrated to Allah and His Messenger, then his emigration is for Allah and His Messenger, who ever emigrated to get something in the world or to marry a woman, then his emigration is for whatever he emigrated for.

(Shahih Bukhari: 54)



LISTENING

A. Listen and Do

1. Listen carefully and do the instructions. Tick the box accordingly!

Instruction	True	False
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		

2. Listen carefully and circle the correct answer on the letter of "a" or "b"!

Look at the picture

1. a.



- b.



2. a.



- b.



3. a.  b. 
4. a.  b. 
5. a.  b. 
6. a.  b. 
7. a.  b. 
8. a.  b. 
9. a.  b. 
10. a.  b. 

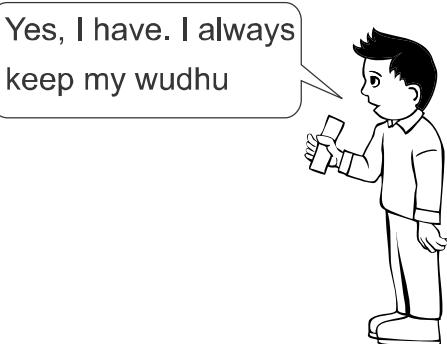


B. Listen and read!

In the Masjid



Arman



Burhan



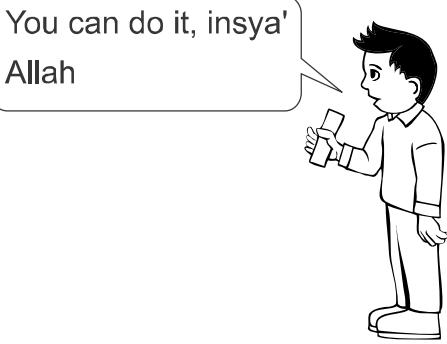
Arman



Burhan



Arman



Burhan



READING

A. Read this sentences a loud!

1. I can keep my wudhu every time.
2. I always pray Subuh in the masjid.
3. My mother cooked a fried rice this morning.
4. Sofia buy some fruits for her grandma.
5. Ahmad goes to school by bus.

B. Read the monologues loudly and carefully!



My name is Omar. I always wake up early at 4 o'clock. After pray Subuh in the masjid, I do jogging with my father. The morning air is very cool. It make me healthy. I also can keep my spirit.



My name is Aisha. I love plant. I have some flowers in my garden beside my house. I always water it twice day, in the morning and in the afternoon. My mother also love my flowers. Sometime, I pick one flower for my mom.



SPEAKING

A. Practice this dialogue in pair!

- A : Do you have breakfast?
B : Yes, I do.
A : So, you don't fasting this Thursday?
B : Yes, because my mother is sick. She can't prepare my sahur.
A : Oh, I'm sorry to hear that. May be, you can fasting in the next Monday.
B : I hope so. Thank you.



**B. Practice the dialogues bellow with your partner!
You can fill the blank with your own sentence.**

A : Do you read Quran every day?

B :

A : Can you say the last ayah of Al fatihah?

B :

A : How to do takbiratul ihram?

B :

A : Open your Quran page 2 and read the first ayah.

B :

A : Where is the kiblat?

B :



WRITING

A. Look at the picture and write one sentence about his activity!

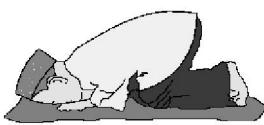
1.



4.



2.



5.



3.



B. Listen and Complete the dialogues!

1.



A : Do you need some fruits?

B : ..., I need mangos. How much 1 kilograms of mangos?

A : ... How many ...?

B : 2 kilograms.

2.



A : Wait Usman!

B : We late.

A : Don't rush, just relax.

B : ... We will not hear kultum clearly if our pray is late.



C. Write some appropriate welcome expression that related to the picture





A. Listen and circle the letter.

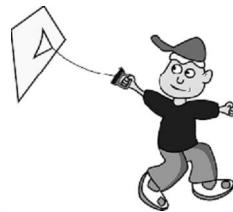
1. Which is the picture?



a.



b.



c.

2. Which is the picture?



a.



b.



c.

3. Which is Fatimah?



a.



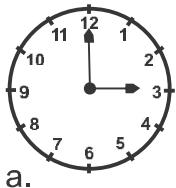
b.



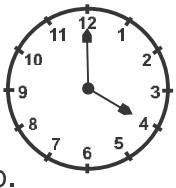
c.



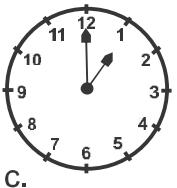
4. Which is the time?



a.



b.



c.

5. What is Aisha pet?



a.



b.



c.

B. Fill the blank with appropriate answer that available in the box

HELM

SNAKE

DURIAN

FARMER

LAMP

1. Give the light when in the dark room.
2. A person who plant many vegetables
3. We must wear it when we ride motorcycle.
4. A fruit that have a thorn.
5. An animal that is dangerous and have long body.



C. Read the paragraph bellow and write “TRUE” or “FALSE”!

The Call to Prayer

In Arabic, the word 'Athan' is to call or to inform. Religionsly, it is a call made to inform people that the time of the praying has begun. It is obligatory for the congregation in the masjid while for individuals praying alone at home, for example, it is a highly preferred act. It begins by proclaiming the greatness and oneness of Allah and the denial of disbelief and polytheism, testifying to the messengership of Muhammad ﷺ and then calling to a prosperity which is everlasting, pointing to the return to Allah.

Ref: www.islamweb.net

1. The meaning of 'Athan' is to inform. (.....)
2. Athan is a call made to inform people that the time of the prayer has begun. (.....)
3. The congregation praying in the masjid is not a highly preferred act. (.....)
4. The first sentence of Athan is the denial of disbelief and polytheism. (.....)
5. Athan begins by proclaiming the greatness and oneness of Allah. (.....)

